

To,

The Principal,
Vishvas Public School,
HUDA, Sector-10,
Ambala City.

Memo. No.

2721

Dated: -

4/8/2023

Subject: - Issuing of Building Safety Certificate.

Reference: Your Application No.VPS-ID-1105 dated 03.08.2023 and in continuation of this office letter No.4939 dated 19.10.2022.

The School building of Vishvas Public School, HUDA, Sector-10, Ambala City has been visually inspected by the Junior Engineer concerned and as reported by the Sub Divisional Engineer, Provincial Sub Division No.7 vide his letter No.1144 dated 04.08.2023 that the building has two double storey block in the same campus area i.e. (a) Administrative Block and (B) Teaching Block, and visually it found safe for running school. The School building Safety Certificate is hereby given upto the period 2022-2023 with the following conditions:

1. Building of this School should be repaired every year.
2. Water should not be allowed to stagnate around and on the roof of the building.
3. If building is found cracked at any time, the same should be got vacated immediately and repaired immediately.
4. Institution will be responsible for safety of building from every angle and firefighting equipment should be in functional condition.
5. If the building of this school is to be extended, the same should be first got approved from structural Engineer and may be intimated to Department.
6. Proof checked structural drawings should be submitted to this office for record within 01 month after issuing the NOC.
7. Institute shall also ensure safety precautions from false ceiling and vitrified tiles used in dado.
8. NOC may be considered as cancelled by this office, if the school violates any of the above points.

This is for your information.


DA/ Nil.


Endst. No.

Dated:

Copy of the above is forwarded to the Sub Divisional Engineer, Provincial Sub Division No.7, PWD B&R, Ambala Cantt for information w.r.t. his office Memo.No.1144 dated 04.08.2023.

DA/Nil.


Executive Engineer,
Provincial Division No.1,
PWD (B&R), Ambala Cantt.


Executive Engineer,
Provincial Division No.1,
PWD (B&R), Ambala Cantt.